

# 31<sup>st</sup> Lions Seafood Festival

March 16-18th, 2012 Historic St. Augustine Florida  
Francis Field: 25 W.Castillo Dr. next to Visitors Center



Extensive advertising in 5 Counties  
Over 22,000 Visitors - Electricity and Water Available  
Security Provided. Family oriented  
12x12 Spaces Standard, Many other sizes available  
Arts & Crafts Show, Live Music and Quality Food



**Use back of application, if necessary, to thoroughly describe exhibit and use of space. Send photos if available.** The exhibitor hours are Friday 3≈8, Saturday 10≈8 and Sunday 10-6. **Exhibitors are not required to exhibit after sundown.** However the Festival will stay open until 9pm on Friday/Saturday. After approval you will receive email, fax or postcard to confirm space. Check In package with rules and instructions will be sent a few weeks before event. You must be in compliance with all local and state laws and licensing requirements. All items being sold or shown must be tasteful and in the spirit of the event. **Use of music, entertainment, balloons or amplification must be approved by festival committee. Any items being sold or given away must be disclosed, approved and items can not conflict with sponsors of the event.** This is a rain or shine event. All persons working in your booth must wear a name tag or id badge. We reserve the right to cancel or eject disruptive or fraudulent exhibitors. No Pets. We are glad to answer requests or consider special requests.

Send check, self addressed envelope, signed application to:

**Lions Arts & Crafts**  
2109 Marsh Hen Ct. St. Augustine, FL 32084  
Phone 904-829-1753 Fax 904-825-4325  
Email: [exhibitors@lionsfestival.com](mailto:exhibitors@lionsfestival.com) or [bigdom61@hotmail.com](mailto:bigdom61@hotmail.com) [www.lionsfestival.com](http://www.lionsfestival.com)  
Send oversized mail to: PO Box 860240, St. Augustine, FL 32086

**Fees: Space\$275 – Electricity/Water \$30 (\$225 additional 12 x 12 space) Other sizes priced on request. You must provide your own flame retardant tent , table and chairs if needed. Advertising packages are offered from our media partners. Sponsorship opportunities are available too. Non-profits should inquire about special rates. Electricity is limited, do not request unless it is necessary.**

----- Cut here and return lower half with check. Keep top for info. -----

Company Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Contact person \_\_\_\_\_ Ph# \_\_\_\_\_ Ph#2 \_\_\_\_\_  
Fax# \_\_\_\_\_ Email \_\_\_\_\_ Website \_\_\_\_\_  
Total number of spaces? \_\_\_\_\_ Where did you learn of our event? \_\_\_\_\_  
Display type \_\_\_\_\_ Do you need Electricity? \_\_\_\_\_ or Water? \_\_\_\_\_  
Describe your exhibit and the type of activities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Comments or requests \_\_\_\_\_  
*I release and hold harmless the Lions , City of St Augustine, St. Johns County, their volunteers and employees from all actions, suits, damages or claims arising from loss, damage or injury while on the fields or parking areas.*  
**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Lions Use Only: Rec. \_\_\_\_\_ CK# \_\_\_\_\_ Amt. \_\_\_\_\_ Approved \_\_\_\_\_ Type \_\_\_\_\_  
E \_\_\_\_\_ W \_\_\_\_\_ PE \_\_\_\_\_ Qty \_\_\_\_\_ Space # \_\_\_\_\_ NS \_\_\_\_\_ CIPS \_\_\_\_\_ Re invite Y N